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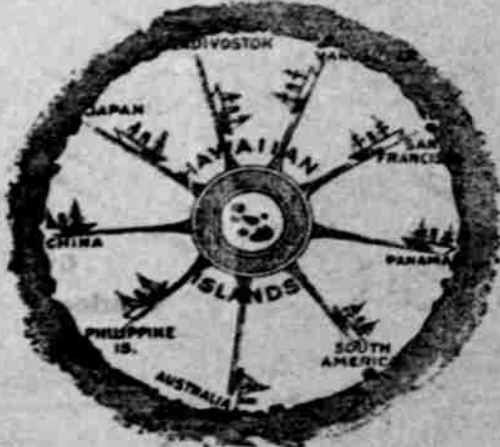
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Skirts, Chemises, Etc.A large line of ready-made Mosquito
Nets always on hand.**HISTORY OF FOUNDING
OF ANGLICAN CHURCH**

(Continued from Page 2.)

Mr. Wylie and Mr. Gregg, the Minister of Finance, an American, came on board to receive the Bishop. From private sources I learn that great consternation was felt in town at the arrival of so large a missionary party, when only a tutor for the Prince had been looked for. As Mrs. Robertson had returned and needed her own home the Bishop and his party were driven to a house in the palace grounds, standing where the Bungalow is now, at the corner of Richards and Hotel streets, opposite Halealea Lawn. It happened to be a Saturday, but by next day the building, which some of us know as the "Lyceum" in the "Hollow" as it was called, at the corner of Kukui street and Nuuanu avenue, now used for a Japanese church, was fitted up for divine service. After an early celebration English matins was celebrated at 11 o'clock, when there was a full congregation consisting chiefly of foreign residents, Hawaiians filling up all the vacant space, and thronging round the doors and windows. An eloquent sermon was preached by Mr. Mason.

The King and Queen arrived at the palace the following week from the country, whither they had retired in the first outbreak of their grief. Both were deeply moved when the Bishop was introduced to them by Mr. Wylie. After a few touching words referring to his recent loss, yet bidding us a hearty welcome to the islands, the King said he had already completed his translation of the morning and evening prayers and litany into the Hawaiian language and that it was then in the hands of the printer.

The inaugural sermon of the mission was preached on Oct. 19th by the Bishop in English, before the King, Queen and leading residents. On Oct. 23rd a meeting was held in the court-house of those who desired to attend the ministrations of the church, the Attorney-General, Mr. Harris, a member of the American branch of the church, presiding. The King was present. Resolutions were carried, welcoming the English mission and pledging annual contributions towards its support.

On Oct. 21 Queen Emma was baptized in the palace, in the presence of all the leading chiefs and foreign residents in the kingdom. On November 9th the Hawaiian service was celebrated, consisting of matins and sermon. The latter was of course a written one, and it had been submitted to the King before its delivery. His Majesty corrected the translation where it was defective, and then heard it read over by the preacher several times till the pronunciation was deemed satisfactory.

For some weeks their Majesties were under preparation and instruction for the holy rite of confirmation. The day fixed for it was Nov. 25th. The hour for the ceremony was 10-30 but long before that time the temporary cathedral was besieged by hundreds anxious to gain admittance.

Three of the King's officers were afterward confirmed, viz.: His Excellency the Hon. R. C. Wylie, Prime Minister; the Hon. G. M. Robertson, Vice-Chancellor, and the Attorney-General, C. C. Harris, Esq. On Advent Sunday the King and Queen with the above-mentioned made their first communion.

Up to this time the Episcopalians in Honolulu had all worshipped in the "Bethel" under Father Damon, and when their own church arrived they left the Bethel, presenting Father Damon with a handsome silver salver, in recognition of his fatherly care while they had no church of their own. This presentation by the way, was made by Miss Mary Luce, now Madame Fernand, in Paris, eldest daughter of Capt. Luce, who was for so many years one of the pillars of the church.

After the following the establishment of schools. Mrs. Mason had a girls' boarding school in Pauoa Valley, where Mrs. Booth now lives, and St. Alban's College stood where Mr. Atkinson now lives. A district visiting society was established; a guild of Hawaiian communicants was formed, as were Sunday schools, etc., and early in 1863 a second station was opened in Lahaina, where Mr. and Mrs. Mason moved to open another boarding school.

Such was the work being carried on, when another severe blow fell the mission, in the untimely and sudden death of its founder and friend, King Kamehameha IV, on St. Andrew's day, 1863. It was then that the foundation of the Royal Mausoleum was laid, and which Bishop Staley consecrated. A long account of the death, lying-in-state and funeral is given in Bishop Staley's book, but time forbids an account of it all. The Rev. Mr. Ellington came out in 1863, and presided at the organ at the funeral, and I may here remind you that Kamehameha IV was also named "Ioani" and it was after him that the college is named. Mr. Ellington is still living, and we saw him in London last year. He had a mission church at Hana on Kauai, and was so glad to hear of old friends in the islands. Other clergymen who came out were the Rev. Mr. Scott and Mr. Turner, and missions were opened on Hawaii in Kona, and on Maui at Wailuku, and in 1896 Mr. Whipple, a brother of Bishop Whipple, so recently dead and lamented, and his wife were also on Maui, and Mr. Whipple was for a time private chaplain to Capt. Makee and his family at Ulupala-Kua.

In 1864 the three Sisters of Mercy, Sister Bertha, Sister Mary Clara and Sister Katherine came out to Lahaina to take care of the work there. Sister Katherine did not stay, but went home to England with Queen Emma in 1865. Queen Emma sailed for England in H. M. S. "Clío." She inspired great interest, and met with a welcome everywhere, and we found she was affectionately remembered at Wells last year, where she had stayed at the Deanery. Queen Emma collected about \$600 towards the cathedral building fund and other objects.

Bishop Staley went back to England after eight years for a visit, and before leaving the "temporary cathedral," as it was called, was built—the wooden building which is now used for Sunday School purposes, and the Chinese day school, and in it we worshipped for nineteen years, though the foundation of the present cathedral was laid in 1867. (Here was shown photo from a sketch of the laying of the corner stone of the cathedral, showing Kamehameha V, Bishop Staley and his clergy, Judge Robertson, Judge Harris, Major and Mrs. Wodehouse and others.)

In 1867 Sister Phoebe, Sister Beatrice and Sister Albertina came out, but a separate paper must be written on the noble work which these women in the priory have done, on some other occasion.

While Bishop Staley was in England the work of the church was carried on by Dean Harris in Honolulu. Bishop Staley again returned to England and after some time he left the diocese. During the interregnum Mr. Williamson and Mr. Mackintosh carried on the work until the arrival of Bishop Willis in 1872.

A paper read at the residence of Mrs. Koepke, on Kewalo street, at a

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regular meeting of the Women's Guild of the Second Congregation of St. Andrew's cathedral, on February 24, 1902, by Miss Marie von Holt.]

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